

|  |  |                             |  |                                  |                          |
|--|--|-----------------------------|--|----------------------------------|--------------------------|
| SUBSTITUTE FORM PTO-1449   |  | U.S. DEPARTMENT OF COMMERCE |  | ATTY. DOCKET NO.<br>02-40282-USP | SERIAL NO.<br>10/045,635 |
| INFORMATION DISCLOSURE CITATION<br> |  |                             |  |                                  |                          |
|  |  |                             |  | APPLICANT:<br>Hutcheson et al.   |                          |
|  |  |                             |  | FILING DATE<br>October 19, 2001  | GROUP<br>2688            |

## U.S. PATENT DOCUMENTS

| EXAMINER INITIAL |    | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE (IF APPROPRIATE) |
|------------------|----|-----------------|------|------|-------|----------|------------------------------|
|                  | AA |                 |      |      |       |          |                              |
|                  |    |                 |      |      |       |          |                              |
|                  |    |                 |      |      |       |          |                              |
|                  |    |                 |      |      |       |          |                              |
|                  |    |                 |      |      |       |          |                              |
|                  |    |                 |      |      |       |          |                              |
|                  |    |                 |      |      |       |          |                              |

## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES | TRANSLATION NO |
|--|----|--------------|------|---------|-------|----------|-----------------|----------------|
|  | BA |              |      |         |       |          |                 |                |
|  |    |              |      |         |       |          |                 |                |
|  |    |              |      |         |       |          |                 |                |
|  |    |              |      |         |       |          |                 |                |
|  |    |              |      |         |       |          |                 |                |
|  |    |              |      |         |       |          |                 |                |
|  |    |              |      |         |       |          |                 |                |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

|    |    |   |
|----|----|---|
| SR | CA | <a href="http://www.sandiegometro.com/1999/jun/coverstory2.html">http://www.sandiegometro.com/1999/jun/coverstory2.html</a> , "What The Heck Is Cricket?", Andrea Moser, published June 1999, by San Diego Metropolitan Magazine.   |
| SR | CB | <a href="http://www.decodessystems.com/mt/96oct/">http://www.decodessystems.com/mt/96oct/</a> , "Emerging Personal Communications Services", published October 1996, by Monitoring Times.   |
| SR | CC | <a href="http://www.networkcomputing.com/706/706frezza.html">http://www.networkcomputing.com/706/706frezza.html</a> , "CDMA: Blazing A Trail Of Broken Dreams", April 15, 1996, Bill Frezza.  |
| SR | CD | <a href="http://www.sandiegometro.com/1999/jun/coverstory.html">http://www.sandiegometro.com/1999/jun/coverstory.html</a> , "Look Ma, No Phone Line Harvey White is out to sell millions of Americans on a new kind of wireless telephone service", Andrea Moser, published June 1999, by San Diego Metropolitan Magazine.              |
| SR | CE | <a href="http://www.wireless.fcc.gov/auctions/data/papersAndStudies/fc9775.pdf">http://www.wireless.fcc.gov/auctions/data/papersAndStudies/fc9775.pdf</a> , Report of the Federal Communications Commission, Second Annual Report and Analysis of Competitive Market Conditions With Respect to Commercial Mobile Services, March 1997. |
| SR | CF | <a href="http://www.intra-eco.enst-bretagne.fr/docMartine/Eteleco/Att/att60018.htm">http://www.intra-eco.enst-bretagne.fr/docMartine/Eteleco/Att/att60018.htm</a> , "Domestic Network/Services".  |

|          |                   |                 |            |
|----------|-------------------|-----------------|------------|
| EXAMINER | /Sharad Rampuria/ | DATE CONSIDERED | 06/26/2006 |
|          |                   |                 |            |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.